	Introduction	xii
1.	Hope, Forgiveness and Personal Truth	1
	1.1 The hopeful person	
	1.2 The need for personal hope	
	1.3 Notes on forgiving	27
	1.4 Living in personal truth	33
	1.5 Finding oneself	
2.	Love and Marriage	85
	2.1 Loving presence	86
	2.2 The Johari window	97
	2.3 Self-revelation and the role of acceptance in overcoming	
	shame and living in truthful loving	100
	2.4 Sexual Communication	110
	2.5 Sexuality and loving presence	
3.	Working with groups of adults1	
٠.	3.1 Some Aspects of Presenting	
	3.2 Basic Course Processes Based on Adult	
	Learning Principles	152
		157
		167

4.	Counselling	181
	4.1 The nature of personal change	182
	4.2 Approaches to marriage counselling	
	4.3 Introduction to marriage counselling training-	
	outline of course philosophy	208
	4.4 Working with a person in a couple relationship when	
	the other person does not/will not change	212
	4.5 Working with families – Thinking about Families	217
	4.6 Working with families – approaches which focus on	
	belief systems and behaviour patterns	248
	4.7 Working with families – approaches which focus on	
	context	288
	4.8 Working with families – some worker action types	312
5.	Dealing with Sexual Abuse and Exploitation	329
	5.1 Some thoughts on sexual abuse by clergy	
	and religious	330
	5.2 Personal challenges of providing pastoral care to	
	people who have been sexually abused by a priest	
	or religious	360
	5.3 Congregational healing – assisting faith members	
	when a pastor has been accused or found guilty of	
	sexual abuse	386

	5.4 Adult victim consent in situations of sexual	
	exploitation in pastoral relationships	429
	5.5 Being married to a woman who was sexually abused	
	in childhood	450
ΑP	PENDIX	462
	Pain-hope-healing: the experience of faith community	
	members when a church leader is guilty of sexual abuse	
	Acknowledgements	463
	Definitions	465
	Executive Summary	471
	Introduction	476
	The Form of the Report	477
	The Need for Healing in Situations of Church Leader	
	Sexual Abuse	478
	The Pain of Primary and Associate Victims	478
	The Pain of Secondary Victims	479
	The Pain of the Perpetrator	479
	The Spirit of the Report	480
	Section One: The Pain of Preparing the Context for	
	Congregational Healing	482
	Recommendation 1	
	The Inevitability of Allegations	482

Recommendation 2	
Reactions of Religious Authorities	485
Immunisation Against Some Of The Effects Of The	
Secondary Victimisation Of a Religious Authority	488
Recommendation 3	
Seeking the Truth	491
Public Revelation	492
Publication of Policies and Procedures	. 491
Perceived "Cover-ups"	493
Vindication of Primary Victims	494
Opportunity for Other Victims to Come Forward	494
Recommendation 4	
Being Pastoral in Response	496
Recommendation 5	
Ecumenical Dialogue and Work	501
Section Two: Healing the Pain of Secondary Victims	
in Faith Communities - The Initial Disclosure to the	
Faith Community	504
Recommendation 6	
Reactions of Secondary Victims	504
Recommendation 7	
Systems Framework	510
Some Patterns in the Life of a Faith Community	511

Changing the Congregational Dynamics	517
Recommendation 8	
Needs of Traumatised Faith Communities	518
Composition of the Crisis Response Team	519
Recommendation 9	
Aims of Congregational Healing	524
Informing the Local Faith Community	525
Meeting with the Leadership of the Traumatised Faith	
Community	528
First Meeting of the Crisis Response Team	532
The Religious Authoritys Preparation for Meeting with the	
Faith Community	533
Strategies for Informing the Members of the Faith	
Community	534
The First Faith Community Meeting	536
The Process of the Meeting	538
Other Points	544
Section Three: Processes in the Longer Term Healing	
of a Traumatised Faith Community	
Recommendation 10	546
Follow-up Meeting with Faith Community Leadership	546
Strategies in Long-Term Healing	546
Individual Members of the Faith Community	547

Small Group Grieving Work	547
Workshops Educating the Faith Community about the	
Effects of Sexual Abuse in a Church	548
Workshops Educating the Faith Community about the	
Prevention of Sexual Abuse in a Church	548
Workshops on Sexuality	550
Workshops Educating Local Leaders and Staff	
Family of Origin Exploration	552
Developing a Congregation Genogram	552
Resource Material	553
Religious Service	553
Recommendation 11	
Difficulties in Afterpastoring	554
Congregational Conflict	555
Other Processes in the Congregation	
Current Behaviour by the Perpetrating Pastor	557
Sources of Personal Stress for the Afterpastor	557
Recommendation 12	
Afterpastors	560
Non-Anxious Presence	561
Specific Skills Required by Afterpastors	562
Official Support	566

Recommendation 13	
Length of Time for Congregational Healing	568
A Reorganised Healed Faith Community	569
Acceptance of the Past	569
Measures to Maximise the Safety of the Faith Community	
n Relation to Handling Any Future Incidents of Sexual	
Abuse	570
Decrease in Sexual Abuse and Violence in the Faith	
Community	570
Clearly Defined Roles and Responsibilities	570
Faith Development	571
Reaching Out to Others	572
Acceptance of Difference and Greater Personal Intimacy	572
Reconciliation and Forgiveness	573
Monitoring the Progress of the Faith Community	574
Section Four: The Question of Re-assignment of	
Church Leaders Who Have a History of Sexual Abuse	
or Sexual Misconduct	575
Recommendation 14	
Emotional Responses to Re-Assignment Issues	575
The Principle of Safety for the Faith Community	577
Recommendation 15	
Option of No Return to Ministry	578

Recommendation 16	
The Context of Public Suspicion	581
The Context of Professional Debate	583
Recommendation 17	
Factors to Consider in Re-Assignment Decisions	585
Making the Decision	600
Conclusion	600
Appendix: Auspice, Persons Interviewed and Major	
Themes of Discussion	602
Bibliography	614